# INDIGENOUS STUDIES 2251G: Indigenous Health and Healthcare Environments

(Winter 2024) – Special Topics

Short Tile: Indigenous Healthcare Spaces

Class Location: WLL 0220 (the Wampum Learning Lodge Classroom)

Tuesdays, January - April 2024

**Instructor:** Vanessa Ambtman-Smith, PhD Candidate, Assistant Professor, Department of Geography & Environment and Assistant Professor, Indigenous Studies Program

Office Hours: Monday's 12pm -1:00pm via zoom

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I take this opportunity to welcome students to the traditional lands of the Anishinaabek (Ahnish-in-a-bek), Haudenosaunee (Ho-den-no-show-nee), Lūnaapéewak (Len-ahpay-wuk) and Attawandaron (Add-a-won-da-run) peoples, on lands connected with the London Township and Sombra Treaties of 1796 and the Dish with One Spoon Covenant Wampum. This land continues to be home to diverse Indigenous peoples (e.g., First Nations, Métis and Inuit) whom we recognize as contemporary stewards of the land and vital contributors of our society.

Course Description: The health of Indigenous people - individuals, families, populations, and communities, are deeply affected by colonization and other distal, Indigenous determinants of health, including structural ones that have become embedded within places and spaces of health, such as hospitals. This course provides historic and conceptual foundations for understanding contemporary Indigenous health through the lens of colonial disruption and dispossession, situating contexts of health and healthcare environments as important places of reconciliation. In this course, you will have the opportunity to develop an understanding of spatial practice and policy through exploring concepts from multiple perspectives on Indigenous health – from professional/ clinical perspectives to people/patients, and inclusive of traditional knowledge keepers/ Elders. The focus will be on spatially examining spaces of Indigenous health practice and policy grounded in decolonizing, critical theory. Themes and concepts in Indigenous health geography are examined as they relate to creating equitable spaces, practice and policy. This course enhances learners' awareness about critical thinking skills through course readings and discussions related to case studies in various learning activities, as well as through personal reflection.

*Prerequisite(s): None.* 

Antirequisite(s): None.

**Please note**: In Winter 2024, this course is taught as a special topics course through the Indigenous Studies program; the course is currently standing before senate approval as a curricular addition to be added to cross-listed as an integrated course in the department of Geogrpahy and Environment and with the Indigenous Studies Program as GEOG 2412 F/G.

#### **Course Objectives:**

This course informs an understanding of determinants of health for Indigenous peoples in Ontario, Canada, and in international contexts. The course will provide a foundation to help recognize, distinguish, and respect the diversity of Indigenous nations and the evolving nature of culturally specific and individually appropriate healthcare practices with a goal of achieving healthcare equity. Readings, lectures, and other class activities will contextualize processes of reconciliation to address and redress historical and ongoing acts of systemic colonialism against Indigenous peoples. Ultimately, this course reflects on cultural bias and how it may shape personal, professional, and interprofessional beliefs that negatively affect the lives of Indigenous peoples.

### **Course Learning Outcomes**

Upon successful completion of this course, students will:

- Critically appraise Indigenous health practices and research.
- Compare and contrast processes of colonization and reconciliation in healthcare.
- Recognize and respect core concepts and approaches to cultural safety and equity in healthcare environments.
- Advocate for equitable healthcare for Indigenous peoples.
- Assess Indigenous health related research that is used to inform policy and healthcare practices.

# **Anticipated Grading Structure**

## **Method of Evaluation: Evaluation Breakdown:**

More information about the assessments will be provided in class and posted to the class site on OWL. All written assignments must be submitted independently and contain unique content from other learners in the course.

Evaluation components	Assignment	Value
	Schedule	
In-class discussion activities and reflections: There are six discussion	In-class	5
activities embedded in this course to promote respectful sharing and	discussion	activiti
discussion of content where you will engage in discussion with your	activities will	es
peers, contribute your own ideas, reflections, and questions. At the	occur in-	valued
end of the week, you will submit a written reflection based on the	person	at 5%
weeks' topic and discussion.		= 20%

		(you
		can
		drop
		the
		lowest
		scored
		one)
Proposal: for the final 'Meaning Making' assignment: You have a	Proposal due	5%
choice to demonstrate understanding of course content. For this you	(video or	
can choose between two options (see below). For either option, you	written	
will need to submit a proposal, either in written format (max. 300	format) end	
words) or video, that addresses the following: a) what topics you will	of Week 4	
cover in your final project; b) what will the result of your project be		
(original art piece, graphic novel, poetry, final essay, etc.); and c) Why		
are you choosing to do this? Why does it matter to you.		
Oral Presentation: Students are to choose a contemporary Indigenous	Story due	15%
health/ healing place and present for 5 minutes on this site to the class,	end of <b>Week</b>	
identifying the approaches to healthcare, location, population served	7	
and defining characteristics. You may choose to pre-record your		
presentation to have played in class, or you may choose to deliver live,		
in-person.		
Story-telling assignment: Stories are powerful, compelling, and cultural	Oral	20%
ways of sharing information and effective ways of challenging public	presentation	
opinion on complex issues (Pappas 2021). This assignment asks	due in class	
students to write a story (700-800 words not including references)	for Week 10	
about a topic relevant to this course, do basic research and seek to		
bridge difference in opinion about this topic. How you choose to		
present this information is open (poster with captions; 700-800-word		
op-ed or news article; video, art piece with captions, pre-recorded class		
presentation with PowerPoint, or webpage format).		
Final project: Meaning Making/ Essay Assignment: Your final project	Final project	40%
in the course is your choice: wither a meaning making assignment or	due end of	
traditional essay. I encourage you to demonstrate learning in a way	Week 12	
that is self-expressive, immersive, and meaningful. Choose your own		
topic and approach – based on your proposal in Week 4 and build on		
skills learned in and outside the classroom. The goal is to bring your		
unique perspective and lived experience to course content. If you		
choose to do a different format than a conventional written essay, I		
require a 3-page written reflection on what you have learned from		
completing the project to accompany your completed work (or images		
of your completed work), as well as a biography of sources used		
of your completed work), as well as a biography of sources used (minimum of 5 unique sources beyond the required text/ course		

should demonstrate critical engagement with the course material and the core content of the paper should be both problem analysis and critical reflection. You must show a minimum of 5 scholarly sources beyond course material and follow a well-organized and clearly written paper.

Grade	Explanation
Breakdown	
90-100	Excellent. You have surpassed my expectations (rare).
80-89	Very good. You have fulfilled my expectations.
70-79	Good. Expectations are mostly fulfilled with weak areas.
60-69	Satisfactory. There are problems such as confusing writing or expectations are not fulfilled.
50-59	Less than satisfactory. There are major problems.
<50	Unsatisfactory, Fail.

This course is designated as in person, meaning we will meet every week for class time. This will provide the opportunity for us to interact, share ideas, and learn from one another as a community. This critical exchange of ideas is an integral part of learning. Although Zoom instruction can be offered, utilizing this resource should be limited to when students are unable to attend due to illness. Readings and assignment information will be posted in OWL.

## Required course text:

Greenwood, M., Leeuw, D. S., Stout, R., Larstone, R., & Sutherland, J. (2023). Introduction to determinants of First Nations, Inuit, and Métis Peoples' Health in Canada. Langara College.